

LICENSING SUB-COMMITTEE (ALBE)

AGENDA

10.30 am

Wednesday 28 March 2012 Council Chamber -Town Hall

Members 3: Quorum 2

COUNCILLORS:

Peter Gardner (Chairman) Lynden Thorpe Linda Van den Hende

> For information about the meeting please contact: Sean Cable 01708 432436 sean.cable@havering.gov.uk

AGENDA ITEMS

1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) - receive

2 DECLARATION OF INTERESTS

Members are invited to declare any interest in any of the item on the agenda at this point of the meeting. Members may still declare an interest in an item at any time prior to the consideration of the matter.

3 CHAIRMAN'S ANNOUNCEMENT

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

- 4 REPORT OF THE CLERK (Pages 1 8)
- 5 REPORT OF THE LICENSING OFFICER (Pages 9 42)

Application for a premises licence for Albe Ltd 111 Upminster Road South Rainham, Essex RM13 9AA

lan Buckmaster
Committee Administration & Member Support
Manager